1 2 3 4 5 6	AARON D. FORD Attorney General MATTHEW S. JOHNSON (Bar No. 12412) Deputy Attorney General State of Nevada Office of the Attorney General 100 North Carson Street Carson City, NV 89701-4717 Phone: (775) 684-1134 Fax: (775) 684-1108			
7	msjohnson@ag.nv.gov Attorneys for Respondents			
8	UNITED STATES DISTRICT COURT			
9	DISTRICT OF NEVADA			
10	JAMES RAY WALKER,	Case No. 2:15-cv-01240-RFB-GWF		
11	Petitioner,	UNOPPOSED MOTION FOR		
12	vs.	ENLARGEMENT OF TIME (SECOND REQUEST SINCE FILING OF STATEMENT WITH RESPECT TO EXHAUSTION)		
13	WILLIAM GITTERE, et al.,	DEATH PENALTY CASE		
14	Respondents.	DEATHTENALTT CASE		
15	Respondents, by and through counsel, Aaron D. Ford, Attorney General of the State of Nevada			
16	hereby respectfully move this Court for an order granting a ninety (90) day enlargement of time, to an			
17	including May 9, 2023, in which to file and serve their response to petition.			
18	This motion is based upon the provisions of Rule 6(b) of the Federal Rules of Civil Procedur			
19	and the attached Declaration of Counsel, as well as all other papers, documents, records, pleadings and			
20	other materials on file herein.			
21	There has been one prior enlargement of Respondents' time to file said response since Jame			
22	Ray Walker filed his Statement With Respect to Exhaustion and this motion is made in good faith and			
23	not for the purposes of delay.			
24	RESPECTFULLY SUBMITTED this 8th day of February, 2023.			
25	AARON D. FORD			
26		rney General		
27 28	N	/s/ Matthew S. Johnson MATTHEW S. JOHNSON (Bar. No. 12412) Deputy Attorney General		
20				

1	AARON D. FORD		
2	Attorney General MATTHEW S. JOHNSON (Bar No. 12412)		
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7	Attorneys for Respondents		
8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10	JAMES RAY WALKER,	Case No. 2:15-cv-01240-RFB-GWF	
11	Petitioner,	DECLARATION OF COUNSEL	
12	vs.		
13	WILLIAM GITTERE, et al.,		
14	Respondents.		
15	I, Matthew S. Johnson, hereby state, based on personal knowledge and/or information and		
16	belief, that the assertions of this declaration are true:		
17	1. I am a Deputy Attorney General of	the Post-Conviction Division of the Nevada Attorney	
18	General's Office, and I make this declaration on behalf of Respondents' motion for enlargement of		
19	time.		
20	2. My response in this matter is presently due on February 8, 2022. I respectfully request a		
21	90-day extension to complete my response.		
22	3. Due to the voluminous nature of	the pleadings and exhibits in this death penalty case	
23	along with my other responsibilities and the turnover in our office that has required me to take or		
24	additional cases with short deadlines, I need additional time to complete a response to the petition.		
25	4. The Post-Conviction Division of	the Nevada Attorney General's Office is presently	
26	staffed by 10 full-time post-conviction attorneys, two attorneys who primarily work for other divisions,		
27	and one legal researcher who is shared with other divisions. Among other duties, the attorneys in the		

Post-Conviction Division respond to all federal habeas cases (in the district court and appeal), all state

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habeas cases involving time-computation issues (in state district court and appeal), all extradition and 1 2 rendition matters, all wrongful conviction compensation cases, and all appeals and post-conviction cases arising from Attorney General criminal prosecutions. 3 5. For the foregoing reasons, I respectfully request that this Court grant this request to 4 extend the time for responding in this matter to May 9, 2023. 5 I contacted counsel for the Petitioner and they have no objection to this request. 6. 6 Pursuant to 28 U.S.C. § 1746, Declarant herein certifies, under penalty of perjury, that the 7 foregoing is true and correct. 8 9 By: /s/ Matthew S. Johnson MATTHEW S. JOHNSON (Bar. No. 12412) 10 Deputy Attorney General 11 12 **ORDER** 13 IT IS SO ORDERED. 14 February Dated this <sup>9th</sup> day of , 2023. 15 16 UNITED STATES DISTRICT JUDGE 17 18 19 20 21 22 23 24 25 26 27

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**CERTIFICATE OF SERVICE** I certify that I am an employee of the Office of the Attorney General and that on this 8th day of February, 2023, I served a copy of the foregoing UNOPPOSED MOTION FOR ENLARGEMENT OF TIME (SECOND REQUEST SINCE FILING OF STATEMENT WITH RESPECT TO **EXHAUSTION),** by U.S. District Court CM/ECF electronic filing to: David Anthony Martin Novillo T. Kenneth Lee Assistant Federal Public Defenders 411 East Bonneville Ave., Suite 250 Las Vegas, NV 89101 /s/ Amanda White